

Moses by jbrown67

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

Exodus 14:26

# "We Can't Stay Here"

A four week sermon series on Moses

September 24, 2017 at 8:30 am St. John's Lutheran Church, Salisbury NC



## Welcome to St. John's!

Please note that today's service is printed entirely in this worship booklet.

Occasionally you will be invited to turn to a hymn
in the red book, Evangelical Lutheran Worship.

The congregation's responses are in **bold**.

A SPECIAL WELCOME TO OUR GUESTS! We hope that you will feel a warm sense of welcome today. If you are without a church home, we invite you to become a part of the ministry of St. John's. Please complete the Friendship Pad found on the pew so that we might get to know one another better. For more information, visit our website at stjohnssalisbury.org.

**HOLY COMMUNION** is offered on the first and third Sundays at the 11 am service, on the second and fourth Sundays at the 8:30 am service, and on the first Sundays at the 9:27 am service. All baptized and communing Christians are welcome to the Table to receive God's gift of grace through his body and blood. Those not communing are invited forward for a spoken blessing. Following the ushers' instructions, proceed down the aisle to the front of the church.

Grape juice and non-gluten wafers are available. Please indicate your preference to the pastor. Persons with walking difficulties may receive the bread and wine by sitting in the reserved front pew. Welcome to the Lord's Table!

**SMALL CHILDREN** are always welcome at worship, although a nursery for infants through age 5 is provided in the lower level of Peeler Hall for your convenience. Please ask an usher to direct you to the nursery.

**ST JOHN'S IS FULLY ACCESSIBLE** to those with physical restrictions. An elevator to the sanctuary is located along the side entrance of the church. Hearing aids and audio loops are available at the 11 am service. Large print bulletins are available at the 11 am service. Our ushers will be glad to assist you.

# **Gathering**

The Holy Spirit calls us together as the people of God

Prelude Aria Dietrich Buxtehude

**Welcome** Please sign the Friendship Pad and pass it to your neighbor in the pew.

Please stand, turning towards the cross of Christ.

#### Call to Worship and Prayers of Confession

As we gather for worship, you are invited to make the sign of the cross as a sign of your baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Let us pray. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

#### **God's Promise of Forgiveness**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

**Sharing the Peace of Christ** *The peace of the Lord be with you always.* **And also with you.** 

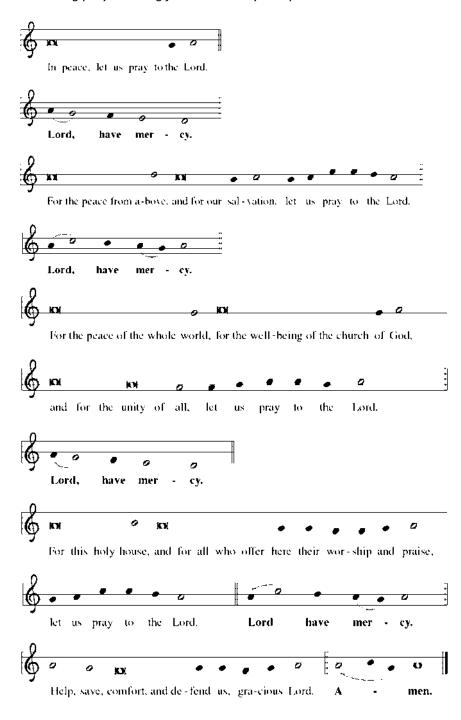
**Entrance Hymn 533** 

Open Now Thy Gates of Beauty

**UNSER HERRSCHER** 

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**Kyrie**. A centering prayer asking for God's mercy and peace.





has be - gun his reign. Al - le - lu-ia. Al - le - lu - ia.

The Lord be with you. And also with you.

Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

Please be seated

**Faith Life Moment** 

Troy Buechler, Consecration Sunday

### Word

God speaks to us in scripture reading, preaching and song

**Preaching Text:** Exodus 14:10-14,26-29 Crossing the Red Sea

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

The Word of the Lord. Thanks be to God!

**Second Reading:** Psalm 105:1,26-45 Remembering the Exodus

The Word of the Lord. Thanks be to God.

Please stand for the reading of the Gospel. "Alleluia" is an ancient Jewish acclamation that means "God be praised." In the Christian tradition, Alleluia means "He is risen!"





**The Holy Gospel:** Matthew 26:17-19,26-30

The Passover and the Lord's Supper

The Gospel of the Lord. Thanks be to God!

Please be seated

Sermon Pastor Rhodes Woolly

Please stand

**Hymn 796** How Firm a Foundation FOUNDATION

**Apostles' Creed.** The three paragraphs of the Creed express our belief in the three-fold nature of God as Father, Son, and Holy Spirit.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of Intercession** Each petition ends: "Lord in your mercy. **Hear our prayer**." The congregation is invited to speak the words of the final petition, drawn from Martin Luther's "Morning Prayer:"

Now, O God, hear the prayers of your people. Heavenly Father,

We give thanks to you through Jesus Christ your dear Son, that you have protected us through the night from all harm and danger. We ask that you would also protect us today from sin and all evil, so that our lives and actions may please you. Into your hands we commend ourselves: our bodies, our souls, and all that is ours. Let your holy angels be with us, that the wicked foe have no power over us. Amen.

### Meal

Collection of our Tithes and Offerings, and Preparation of the Lord's Table

Offering Voluntary

Lord, Take My Hand and Lead Me

John A. Behnke

As the gifts are presented the congregation stands and sings the Doxology, ELW 884

Let us pray. Merciful Father, we offer with joy and thanksgiving what you have first given us — our selves, our time and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. ... And join their unending hymn: *Response music*, page 153, ELW.

Eucharistic Prayer, followed by the Lord's Prayer, p. 154, front of red ELW

The gifts of God for the people of God. Thanks be to God!

Please be seated

**Distribution of Holy Communion,** see page 2 of bulletin for instructions.

Hymn

Lamb of God, p. 154, front of red ELW

**Blessing and Prayer** 

# Sending

God blesses us and invites us to help advance his kingdom

**Benediction** 

**Sending Hymn 546** 

To Be Your Presence

**ENGELBERG** 

**Dismissal** Go in peace to love and serve the Lord! **Thanks be to God!** 

Postlude How Can I Thank You. Lord

Johann H. Buttstedt